

The Vedic Astrology Insight Report

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52 N 15 21 E 00 Sidereal Whole Sign House System
Local Mean Time observed GMT: 16:36:00
Time Zone: 0 hours West

Planet Positions:

Planet	Rasi		Navamsa		Planet	Rasi		Navamsa	
Sun	19	Aqu 17	23	Pis 29	Jupiter	3	Ari 23	0	Tau 25
Moon	26	Sag 52	1	Sag 51	Saturn	23	Sco 38	2	Aqu 41
Mercury	27	Cap 08	4	Vir 14	N. Node	24	Vir 01	6	Leo 06
Venus	15	Aqu 51	22	Aqu 35	Asc	24	Leo 01	6	Sco 08
Mars	16	Pis 34	29	Sco 02	MC	19	Tau 14	23	Gem 02

Introduction

Your Vedic Astrology Report consists of 4 sections: an interpretation of the Moon nakshatra and Moon sign, an analysis of yogas, a third section that describes various specific astrological influences in your chart, and an appendix of technical details. Fortunately, you do NOT need to be an astrologer or know what a "Moon nakshatra" is to read this report! If you are an astrologer or student of astrology, the astrological details are described as well, and you can easily skip over these technical astrological details if they do not interest you.

In this report there are quotations from the following books:

"Yogas In Astrology" by Dr. K S Charak, 1999, published by UMA Publications, 72 Gagan Vihat, Delhi-110 051, India

"Three Hundred Important Combinations" by B.V. Raman, 1997, published by Motilal Banarsidass Publishers Private Limited, Delhi, India

"Constellational Astrology" by Robert De Luce, 1963, De Luce Publishing Company, Los Angeles, CA, USA

If you are interested in learning Vedic astrology, we highly recommend these 3 books. Only small sections that are relevant to a particular astrological influence have been quoted from these books. These works are based on the ancient Vedic writings (the Vedas) and have been elaborated upon and explained in terms that make sense for modern people. "Constellational Astrology" is no longer in print, but the other two books can be purchased.

Important: The interpretations in this report are based on the ancient system of Vedic astrology. Many of these interpretations are fatalistic and some are even extreme, frightening, and are now

known to be not literally correct! You should interpret the influences described here in more psychological and general terms. Do not take the statements given in this report literally! The extreme and definite interpretations in this report should be viewed as indicating psychological tendencies rather than absolute facts. Also, modern astrologers believe that there is a negative and a positive potential in any astrological influence. Even the most difficult astrological influence can be handled successfully, and an astrological influence that might seem beneficial can be mishandled. Astrologers do claim to be able to describe the important issues and themes in your life, but what is good or bad is mostly up to you.

Section I: The Moons Nakshatras and Rasi

Nakshatras are also known as lunar mansions. There are 27 nakshatras, and each one has a length of 13 degrees and 20 minutes. The nakshatra position of the Moon is very important in Vedic astrology. Given below is the meaning of the Moon's nakshatra and Moon sign (rasi) in your chart.

Moon in 21st nakshatra:

The Moon is in Uthara Ashadha, the twenty-first nakshatra (26 deg 40 min of Sagittarius to 10 degrees of Capricorn). You have strong, clear values and you adhere to the principles that you believe in. You have a no-nonsense attitude, and your ability to follow the ethical principles that you believe in helps you to have a well-ordered and successful life, and to have many friends who trust you.

Moon is in Sagittarius rasi:

According to De Luce: "The native will have a long face and neck (philosophically inclined and aspiring); will inherit property from the father (will learn from his teachers); will be liberal in his gifts; will be a poet (inspired); will be powerful and skilled in speech (ability to communicate); will have large teeth, ears, lips and nose (capable of assimilating and communicating ideas); will engage in numerous works and be a good mechanic (skillful in whatever he undertakes). His shoulders will not be prominent (avoids carrying his share of the burden); will have disfigured nails and strong arms (nervous disposition and military leadership); will have a profound and inventive intellect; will be familiar with the laws and codes of government; will hate his kinsmen (has a sense of superiority in what he knows); cannot be subdued by force, but yields to kind treatment."

Section II: Yogas

You may be familiar with the word "yoga" as referring to various physical exercises and postures. The word "yoga" has a very different meaning as used in astrology and does not refer to physical exercises. The word yoga literally means "combination". This section of your report describes important combinations of astrological influences that produce specific results.

Sunapha Yoga

Sunapha yoga occurs when any planet other than the Sun is in the 2nd house from the Moon.

According to Raman: "Self-earned property, king, ruler or his equal, intelligent, wealthy and good reputation."

Sunapha Yoga, with Mercury

In your chart Mercury is in the 2nd house from the Moon and the Sun is not in the 2nd house from the Moon.

According to Charak: "Well-versed in scriptures, fine arts and music, immersed in religious pursuits, of good looks and agreeable speech, highly intelligent, and doing good to others. He earns well and dies of ailments arising from cold."

Anapha Yoga

Anapha yoga occurs when any planet other than Sun is in the 12th house from the Moon.

According to Raman: "Well-formed organs, majestic appearance, good reputation, polite, generous, self-respect, fond of dress and sensual pleasures. In later life, renunciation and austerity." According to Charak: "One born in the Anapha yoga is a king, healthy, affable, renowned, an orator, capable, virtuous, given to varied material comforts, pleasant in looks and happy."

Anapha Yoga, with Saturn

In your chart when Saturn is in the 12th house from the Moon and the Sun not in the 2nd house from the Moon.

According to Charak: "Owner of vast lands, forests and cattle, of long arms, honoring his word, enjoying the wealth of others, associated with a wicked woman, inclined towards forbidden pursuits."

Dhurdhura Yoga

Dhurdhura yoga occurs when planets other than the Sun are in the 2nd and 12th house from the Moon.

According to Raman: "The native is bountiful. He will be blessed with much wealth and conveyances." According to Charak: "The native earns fame through his good speech, learning, valour and virtue. The yoga confers upon the native immense wealth, vehicles, lands, servants, physical comforts, and freedom from enemies. Such a native is given to charities, and desires the association of women with lovely eyes."

Dhurdhura Yoga, with Mercury and Saturn

In your chart Mercury is in the 2nd house from the Moon and Saturn is in the 12th house from the Moon.

According to Charak: "Goes from one country to another to earn money, revered, of poor or moderate learning, opposed to his kith and kin."

Parvata Yoga

Parvata yoga occurs when (a) A benefic is in a kendra (1st, 4th, 7th or 10th) house, or (b) The rulers of the 1st and 12th houses are in mutual kendras (1st, 4th, 7th or 10th), and are aspected by a benefic.

According to Raman: "The person will become wealthy, prosperous, liberal, charitable, humorous and head of a town or village. He will be passionate also." According to Charak: "The native is renowned, illustrious, fortunate, wealthy, an orator, charitable, leader of a town or city, learned and very lustful."

In your chart a benefic is in a kendra (1st, 4th, 7th or 10th) house.

Vesi Yoga

Vesi yoga occurs when a planet other than the Moon is in the 2nd house from the Sun.

According to Raman: "The person will be fortunate, happy, virtuous, famous and aristocratic." According to Charak: "A native with this yoga is truthful, lazy, kind-hearted, virtuously disposed, with squinted eyes, having a tall stature and a balanced outlook, with good memory and only ordinary wealth."

Vesi Yoga, with Mars

In your chart Mars is in the 2nd house from the Sun.

According to Charak: "Valourous in battle, a charioteer, renowned."

Vasi Yoga

Vasi yoga occurs when any planet other than the Moon is in the 12th house from the Sun.

According to Raman: "The subject will be happy, prosperous, liberal and the favorite of the ruling classes."

According to Charak: "One born in this yoga exercises no restraint on his speech. He has eloquence, good learning, wide renown, sharp memory, physical strength and a charitable nature. Untruthful, walking with his gaze directed downwards, he is given to excessive physical effort."

Vasi Yoga, with Mercury

In your chart Mercury is in the 12th house from the Sun.

According to Charak: "To all appearances poor, devoid of physical strength, shameless." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Mahabhagya Yoga for men only

Mahabhagya yoga occurs in the case of a man, when the birth is during daytime (Sun is in 7th-12th house), the Sun, the Moon and the Ascendant should be in odd signs; in the case of a women, when the birth is during night (Sun is in 1st-6th house), the Sun, the Moon and the Ascendant should be in even signs. If you are a woman skip this interpretation. In your chart Sun is in the 7th, 8th, 9th, 10th, 11th or 12th house, and Sun, Moon and the Ascendant are in odd signs.

According to Raman: "A male born under this yoga will have good character, will be a source of pleasure to others, will be liberal, generous, famous, a ruler or an equal to him and lives to a good old age." According to Charak: "One born in the Mahabhagya yoga is pleasant to look at, liberal, widely renowned, of blameless character, lord of lands, a king or equivalent to a king."

Parijatha Yoga

Parijatha yoga occurs when the ruler of the sign of the ruler of the house occupied by the ruler of Ascendant, OR the ruler of the navamsa sign of the ruler of the rasi sign of the ruler of the Ascendant, is in (a) a kendra (1st, 4th, 7th or 10th) house, or (b) a trikona (1st, 5th or 9th) house, or (c) his own or (d) exaltation sign.

According to Raman: "Happy in the middle and last part of life, receiving the homage of Kings and Rulers, fond of wars, possessing elephants and horses, conforming to traditions and customs, generous and famous."

According to Charak: "A king happy in the middle and the concluding portions of his life, respectable, powerful, kind-hearted, and fond of battle."

In your chart the ruler of the navamsa sign of the ruler of the rasi of the ruler of the Ascendant is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house.

Daridra Yoga

There are many kinds of Daridra yoga. In your chart Daridra yoga occurs because the ruler of the 11th house is in the 6th house.

According to Raman: "The native will contact huge debts, will be very poor, will suffer from auditory troubles, will be mean and will commit sinful and criminal deeds. THE BAD EFFECTS WILL BE NOMINAL."

Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Sareera Soukhya Yoga

Sareera Soukhya yoga occurs when the ruler of the Ascendant, Venus or Jupiter is in a kendra (1st, 4th, 7th or 10th) house.

According to Raman: "The subject will be endowed with long life, wealth and political favors."

Krisanga Yoga

Krisanga yoga occurs when (a) Ruler of the Ascendant is in a dry sign (Aries, Taurus, Gemini, Leo, Virgo or Sagittarius), or (b) Ruler of the Ascendant is in the sign owned by a dry planet (Sun, Mars or Saturn), or (c) A malefic is in the 1st house, and the ruler of the navamsa of the 1st house is a dry planet (Sun, Mars or Saturn).

According to Raman: "The subject will have an emaciated or lean body and will suffer from bodily pains." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart the ruler of the Ascendant is in the sign owned by a dry planet (Sun, Mars or Saturn).

Asatyavadi Yoga

Asatyavadi yoga occurs when the ruler of the 2nd house is in the sign ruled by Saturn or Mars (Aries, Scorpio, Capricorn or Aquarius), and a malefic is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th, or 9th) house.

According to Raman: "The native will be a liar." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Yuddha Praveena Yoga

Yuddha Praveena yoga occurs when the ruler of the navamsa sign of the planet ruling the navamsa sign of the ruler of the 3rd house is in the sign it rules in one of the 7 divisional charts (Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadashamsha, or Trimshamsha).

According to Raman: "The person becomes a capable strategist and an expert in warfare. The person will have the knack of giving battle in such a way as to overcome the resistance offered by the enemy without much bloodshed."

Bandhubhisthyaktha Yoga

Bandhubhisthyaktha yoga occurs when (a) Ruler of the 4th house is in conjunction with or aspected by a malefic, or (b) Ruler of the 4th house is in an evil shastiamsa, or (c) Ruler of the 4th house is in its debilitation rasi, or (d) Ruler of the 4th house is in the house ruled by its enemy planet.

According to Raman: "The person will be deserted by his relatives. One possessing this combination could be misunderstood by his associates, friends and relatives, ostensibly for no fault of his."

In your chart the ruler of the 4th house is in an evil shastiamsa.

Matrunasa Yoga

Matrunasa yoga occurs when (a) Moon is conjunct or aspected by an evil planet, or (b) Planet owning the navamsa in which the ruler of the navamsa occupied by the ruler of the 4th is located is in the 6th, 8th or 12th house.

According to Raman: "The person's mother will have a very early death." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart the planet owning the navamsa sign of the ruler of the navamsa sign of the ruler of the 4th house is in the 6th, 8th or 12th house.

Raja Yoga

There are many kinds of Raja yogas. (a) Venus is in the 1st house, Aquarius is rising, and four planets are in their exaltation sign without occupying evil navamsas or shastiamsas, or (b) Moon is in the 1st house, Jupiter is in the 4th house, Venus is in the 10th house, and Saturn is in its own or exaltation sign, or (c) Ruler of the sign of a planet which is in the rasi of its fall, is in a kendra (1st, 4th, 7th, or 10th) house from the Moon or Lagna, or (d) Ruler of the sign of a planet which is in its exaltation sign, is in a kendra (1st, 4th, 7th, or 10th) house from the Moon or Lagna, or (e) Saturn is in its exaltation or Moolatrikona sign, is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th, or 9th) house, and is aspected by the ruler of the 10th house, or (f) The Moon is in conjunction with Mars in the 2nd or 3rd house, and Rahu is in the 5th house, or (g) Ruler of the 10th house is in the 9th house, in a navamsa chart the ruler of the 10th house is in its exaltation sign and has uttamamsa (planet is in its own or exaltation sign in 3 out of 7 divisional charts), or (h) Ruler of the 10th house is in the 9th house, in a navamsa chart the ruler of the 10th house is in the house ruled by its friend, and has uttamamsa (planet is in its own or exaltation sign in 3 out of 7 divisional charts), or (I) Jupiter is in the 5th house, is in a kendra (1st, 4th, 7th or 10th) house from the Moon, the Ascendant is in a fixed sign (Taurus, Leo, Scorpio or Aquarius), the ruler of the 10th house is in the 10th house, or (j) Ruler of the navamsa sign of the Moon is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the Ascendant or Mercury, or (k) Ruler of the navamsa sign of a debilitated planet is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house, and the Ascendant and the ruler of the Ascendant are in a movable sign (Gemini, Virgo, Sagittarius or Pisces), or (l) Ruler of the Ascendant is in conjunction with a planet in its fall, and Rahu and Saturn are in the 10th house, aspected by the ruler of the 9th house.

According to Raman: "The subject becomes a ruler or an equal to him."

In your chart Raja yoga occurs because the ruler of the navamsa sign of the Moon is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the Ascendant or Mercury.

Raja Yoga

There are many kinds of Raja yoga. (a) Ruler of the 2nd, 9th or 11th house is in a kendra (1st, 4th, 7th or 10th) house from the Moon, and Jupiter is the ruler of the 2nd, 5th or 11th house, or (b) Moon, Mercury, or Jupiter is in the 9th house, free from combustion, and is in conjunction with or aspected by a friend.

According to Raman: "The native becomes a great man or a respected ruler."

In your chart Raja yoga occurs because the ruler of the 9th house is in a kendra (1st, 4th, 7th or 10th) house from the Moon, and Jupiter is the ruler of the 2nd, 5th or 11th house.

Uttamadi Yoga

Uttamadi yoga occurs when (a) the Moon is in a kendra (1st, 4th, 7th or 10th) house from the Sun, or (b) the Moon is in a panapara (2nd, 5th, 8th or 11th) house from the Sun, or (c) the Moon is in an apoklima (3rd, 6th, 9th, or 12th) house from the Sun.

In your chart the Moon is in a panapara (2nd, 5th, 8th or 11th) house from the Sun.

According to Charak: "The wealth, learning, efficiency and fame of the native are medium."

Ubhayachari Yoga

Ubhayachari yoga occurs when planets other than the Moon are in the 2nd and 12th house from the Sun.

According to Charak: "The resultant native is of a strong physique, a king or equal to a king, capable of shouldering great responsibility, great learning, balanced outlook, wealthy, handsome, and blessed with numerous

objects of pleasure."

Section III: Other Influences

In this final section of your Vedic Astrology Insight Report, various other important astrological influences are interpreted.

Moon is in movable sign:

Charak quotes Varahamihira: "Fleeting fame and friendship, fickle nature, wanderlust, inability to keep promises."

Sun conjunct Venus:

According to Charak: "Intelligent, skilled in wielding weapons, given to easy morals, earns through women not his own, undergoes incarceration, of poor vision in old age, gains from such pursuits as dance, drama, acting and music."

Sun and Venus are in the 7th house:

Charak quotes Saravali: "Tormented by women, poor, a wanderer." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

FIRST HOUSE

Leo on the 1st house cusp:

You are artistic, liberal, and very honest.

Ruler of the Ascendant is in conjunction with or aspected by a benefic:

According to Deluce: "You will know how to be happy regardless of your material circumstances."

SECOND HOUSE

Virgo on the 2nd house cusp:

You might be self employed.

Ruler of the 2nd is aspected by a malefic:

According to De Luce: "Slow eaters are indicated. Such persons have little appreciation of refinement in food."

Ruler of the 2nd house: (a) is Saturn, or (b) is conjunct Saturn, or (c) is aspected by Saturn and without any benefic aspects.

In your chart the ruler of the 2nd house is aspected by Saturn and without any benefic aspects.

According to De Luce: "The native lives on free lunches or forms of charity wherever it is available, without shame." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

THIRD HOUSE

Libra on the 3rd house cusp:

You enjoy working in unique fields which involve creativity.

Ruler of the 3rd house or Mars is in the navamsa it rules or is exalted.

In your chart Mars is in its own or exalted navamsa.

According to De Luce: "You will be courageous."

Ruler of the 3rd house is in a fixed rasi or navamsa.

In your chart the ruler of the 3rd house is in a fixed rasi.

In your chart the ruler of the 3rd house is in a fixed navamsa.

According to De Luce: "Your courage increases after the battle begins."

Ruler of the 3rd: (a) is in a cruel shastyamsa, or (b) is in conjunction with or aspected by a malefic.

In your chart the ruler of the 3rd house is in a cruel shastyamsa.

In your chart the ruler of the 3rd house is conjunct or aspected by a malefic.

According to De Luce: "You become stupid or dull in warfare." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Mars: (a) is very strong, or (b) has at least two favorable vargas, or (c) has cruel shastyamsa, or (d) is in the 12th house.

In your chart Mars is in a cruel shastyamsa.

According to De Luce: "You suffer defeat in battle."

FOURTH HOUSE

Scorpio on the 4th house cusp:

You might have problems with your mother or children which may be rectified in the latter part of your life.

A malefic is in the 4th house OR the ruler of the 4th house has cruel shastyamsa and (a) is between two malefics or (b) is aspected by a malefic.

In your chart a malefic is in the 4th house.

According to De Luce: "A person becomes sinful in the eyes of his associates or the law of the land." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Ruler of the 4th house is aspected by Mars, OR Ruler of the 4th house is aspected by the ruler of the 3rd house, OR Navamsa dispositor of the 4th house: (a) is in a kendra house, or (b) is in conjunction with or aspected by Mars.

In your chart the navamsa dispositor of the 4th house is in a kendra house.

According to De Luce: "Land acquired through brothers."

A malefic is on the 4th house cusp, OR The 4th house cusp is in its fall in a rasi or navamsa chart, OR Ruler of the 4th house is: (a) in its fall, or (b) combust, or (c) in the same sign as its enemy, or (d) in conjunction with or aspected by a malefic.

In your chart a malefic is on the 4th house cusp.

According to De Luce: "Loss of lands."

Cancer, Scorpio, and Pisces are ruling the natural 4th, 8th and the 12th houses in the zodiac.

According to De Luce: "Indicates the end of life on earth, at least in this incarnation." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

FIFTH HOUSE

Sagittarius on the 5th house cusp:

Your positive attitude gets you through tough times.

Ruler of the 5th house is Mercury or Saturn, the ruler is in the rasi and navamsa ruled by Mercury or Saturn, OR Rasi and navamsa of the ruler of the 5th house do not agree (i.e if one is in an odd sign, the other is in an even sign).

In your chart the ruler of the 5th is in an odd rasi and even navamsa.

According to De Luce: "The sex of the child cannot be predicted."

Ruler of the 5th house is in its exaltation navamsa, aspected by a benefic, and is in between two malefics, OR Ruler of the 5th house is a benefic, and (a) has beneficial conjunction or aspects, or (b) is in a benefic house, or (c) is in its own or exaltation sign, or (d) Navamsa dispositor of the ruler of the 5th house is aspected by a benefic.

In your chart the ruler of the 5th house is a benefic and is in a kendra or trikona house.

According to De Luce: "Superior Intelligence."

SIXTH HOUSE

Capricorn on the 6th house cusp:

You might have problems related to your knees and bones.

Mercury is in Capricorn or Aquarius:

According to De Luce: "The native will do other people's work, will be poor and contract debts." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Jupiter is in Aries or Scorpio:

According to De Luce: "The native will have military leadership, wealth, and good servants."

SEVENTH HOUSE

Aquarius on the 7th house cusp:

Your relationship with your partner can be stable, if you two respect each other's views.

Venus is in the 7th house:

According to De Luce: "Presages that the native will marry well, and have wealth, but it also indicates intrigues and death of the marriage partner." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

A benefic is in the 7th house OR Ruler of the 7th house conjunct a benefic, OR Ruler of the 7th house: (a) is in its own or exaltation rasi or (b) is in its friends rasi and has at least four favorable vargas.

In your chart a benefic is in the 7th house.

According to De Luce: "The marriage partner will bring great happiness."

Ruler of the 7th house is conjunct a malefic, OR Malefic is in the 7th house OR Navamsa dispositor of the ruler of the 7th house is conjunct a malefic.

In your chart a malefic is in the 7th house.

According to De Luce: "The marriage partner will bring evil or unhappiness into the life." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Mars is in the 7th, 8th or 12th house and unaspected by the Ruler of 7th house:

According to De Luce: "Two Marriages."

EIGHTH HOUSE

Pisces on the 8th house cusp:
You and your partners may have ample assets.

8th house cusp is in a mutable rasi:
According to De Luce: "The native dies while traveling."

NINTH HOUSE

Aries on the 9th house cusp:
You enjoy reasoning with others, and love to act independently in all aspects.

Ruler of the 9th house is a benefic, and the Sun is in conjunction with a benefic, OR A benefic is in the 9th house.
In your chart a benefic is in the 9th house.
According to De Luce: "The native will have happiness through the father."

TENTH HOUSE

Taurus on the 10th house cusp:
You could be in a career related to finance or arts.

Navamsa dispositor of the ruler of the 10th house (a) is in conjunction with Saturn, or (b) is in a kendra house.
In your chart the navamsa dispositor of the ruler of the 10th house is in a kendra house.
According to De Luce: "Employment of servants is indicated."

ELEVENTH HOUSE

Gemini on the 11th house cusp:
You make friends with learned people, and you love to be take part in discussions.

TWELFTH HOUSE

Cancer on the 12th house cusp:
You might spend your money leniently.

APPENDIX

Vedic astrology is an ancient system of astrological analysis practiced by many thousands of astrologers over the centuries. Vedic astrology, like modern western astrology, has not been validated scientifically, and you should think critically about the information provided to see if it appears to be accurate and relevant. No astrological information should be blindly believed in. Astrology simply lacks the scientific proof that established sciences have. On the other hand, many people have found astrology to be useful and helpful.

Planets and their Signs:

In your report there are references to a planet begin in its own, exaltation, debilitation, or moolatrikona sign. The following table explains about each planet and the signs associated with the planet in this report.

Planet	Rulership	Exaltation	Deblitiation	Moolatrikona
Sun	Leo	Aries	Libra	Leo
Moon	Cancer	Taurus	Scorpio	Taurus
Mercury	Gem/Vir	Virgo	Pisces	Virgo
Venus	Tau/Lib	Pisces	Virgo	Libra
Mars	Ari/Sco	Capricorn	Cancer	Aries
Jupiter	Sag/Pis	Cancer	Capricorn	Sagittarius
Saturn	Cap/Aqu	Libra	Aries	Aquarius
Rahu	Virgo	Tar/Gem	Scorpio	-
Ketu	Pisces	Sco/Vir	Tarus	-

Natural Benefics and Malefics:

There are different systems for determining when a planet is benefic or malefic. In this report Sun, waning Moon, Mars, Saturn, Rahu and Ketu are Malefics. Waxing Moon, Venus and Jupiter are benefics. Mercury is a malefic it is with in 10 deg of Sun, or is in the same house as the Sun, otherwise Mercury is Neutral.

Explanation of Planets Strength Calculation:

In your report there are references to strong planets and weak planets. Different Vedic astrologers use different methods to determine when a planet is strong. In this report the shadbala strength is used to determine the strength of the planet. Shadbala strength is determined through a lengthy series of calculations which is too complicated to explain in this review. A planet is considered to be VERY STRONG when its shadbala strength is at least 540 points (or virupas, which is what it is commonly called in Vedic Astrology), STRONG when its shadbala strength is at least 480 points, WEAK when its shadbala strength is 360 points or less, VERY WEAK when its shadbala strength is 300 points or less.

Vargas (Divisional charts):

There are a total of sixteen divisional charts. They are Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadasamsa, Trimsamsa, Dashamsha, Shodhashamsha, Shashtiamsha, Vimshamsha, Chaturtamsha or Turyamsha, Chaturvimsha or Siddhamsha, Saptavimshamsha or Bhamsha, Khavedamsh or Swawedamsha, and Akshavedamsha.

Vargas used: When not specified which varga is being used, the first seven vargas (Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadasamsa, and Trimsamsa) are considered in calculation.

Favorable vargas: A planet is in its own or exaltation sign in a divisional chart.

Unfavorable or evil vargas: A planet is in the rasi of its fall in a divisional chart.

Parijatamsa: Planet has to be in a favorable sign in two out of seven divisional charts.

Gopurasamsa: Planet has to be in a favorable sign in four out of seven divisional charts.

Simhasamsa: Planet has to be in a favorable sign in five out of seven divisional charts.

Paravatamsa: Planet has to be in a favorable sign in six out of seven divisional charts.

Devalokamsa: Planet has to be in a favorable sign in seven or eight out of sixteen divisional charts.

Irvatamsa: Planet has to be in a favorable sign in nine out of sixteen divisional charts.

Vyshnasamsa: Planet has to be in a favorable sign in ten out of sixteen divisional charts.

Saivasamsa: Planet has to be in a favorable sign in eleven out of sixteen divisional charts.

Bhasvadamsa: Planet has to be in a favorable sign in twelve out of sixteen divisional charts.

Vaisheshikamsa: Planet has to be in a favorable sign in thirteen out of sixteen divisional charts.

Explanation of few technical terms:

* Kendra houses are: 1st, 4th, 7th and 10th houses.

* Trikona houses are: 1st, 5th, and 9th houses.

- * Dusthana houses are: 6th, 8th and 12th houses.
- * Cadent houses are: 3rd, 6th, 9th and 12th house.
- * Fixed signs are: Taurus, Leo, Scorpio or Aquarius.
- * Movable signs are: Gemini, Virgo, Sagittarius or Pisces.
- * Cardinal signs are: Aries, Cancer, Libra or Capricorn.
- * Moist Planets are: Moon, Venus or Jupiter.
- * Pitta or bile rasis are: Aries, Leo or Sagittarius.
- * Vata or wind rasis are: Taurus, Virgo or Capricorn.
- * Kapha (phlegm, the cold moisture of the body) rasis are: Cancer, Scorpio, and Pisces.
- * Tridhatu (combination of Pitta, Vata and Kapha) rasis are: Gemini, Libra, and Aquarius.