

The Vedic Astrology Insight Report

Abraham Lincoln

February 12, 1809
6:54 AM
Hodgenville, Kentucky

37 N 34 26 85 W 44 24 Sidereal Whole Sign House System
Local Mean Time observed GMT: 12:36:58
Time Zone: 0 hours West

Planet Positions:

Planet	Rasi			Navamsa			Planet	Rasi			Navamsa		
Sun	2	Aqu	16	20	Lib	22	Jupiter	0	Pis	53	8	Can	01
Moon	5	Cap	48	22	Aqu	10	Saturn	11	Sco	57	17	Lib	32
Mercury	19	Aqu	07	21	Pis	59	N. Node	14	Lib	58	14	Aqu	41
Venus	16	Pis	16	26	Sco	24	Asc	0	Aqu	53	7	Lib	56
Mars	4	Lib	18	8	Sco	43	MC	16	Sco	15	26	Sco	16

Introduction

Your Vedic Astrology Report consists of 4 sections: an interpretation of the Moon nakshatra and Moon sign, an analysis of yogas, a third section that describes various specific astrological influences in your chart, and an appendix of technical details. Fortunately, you do NOT need to be an astrologer or know what a "Moon nakshatra" is to read this report! If you are an astrologer or student of astrology, the astrological details are described as well, and you can easily skip over these technical astrological details if they do not interest you.

In this report there are quotations from the following books:

"Yogas In Astrology" by Dr. K S Charak, 1999, published by UMA Publications, 72 Gagan Vihat, Delhi-110 051, India

"Three Hundred Important Combinations" by B.V. Raman, 1997, published by Motilal Banarsidass Publishers Private Limited, Delhi, India

"Constellational Astrology" by Robert De Luce, 1963, De Luce Publishing Company, Los Angeles, CA, USA

If you are interested in learning Vedic astrology, we highly recommend these 3 books. Only small sections that are relevant to a particular astrological influence have been quoted from these books. These works are based on the ancient Vedic writings (the Vedas) and have been elaborated upon and explained in terms that make sense for modern people. "Constellational Astrology" is no longer in print, but the other two books can be purchased.

Important: The interpretations in this report are based on the ancient system of Vedic astrology.

Many of these interpretations are fatalistic and some are even extreme, frightening, and are now known to be not literally correct! You should interpret the influences described here in more psychological and general terms. Do not take the statements given in this report literally! The extreme and definite interpretations in this report should be viewed as indicating psychological tendencies rather than absolute facts. Also, modern astrologers believe that there is a negative and a positive potential in any astrological influence. Even the most difficult astrological influence can be handled successfully, and an astrological influence that might seem beneficial can be mishandled. Astrologers do claim to be able to describe the important issues and themes in your life, but what is good or bad is mostly up to you.

Section I: The Moons Nakshatras and Rasi

Nakshatras are also known as lunar mansions. There are 27 nakshatras, and each one has a length of 13 degrees and 20 minutes. The nakshatra position of the Moon is very important in Vedic astrology. Given below is the meaning of the Moon's nakshatra and Moon sign (rasi) in your chart.

Moon in 21st nakshatra:

The Moon is in Uthara Ashadha, the twenty-first nakshatra (26 deg 40 min of Sagittarius to 10 degrees of Capricorn). You have strong, clear values and you adhere to the principles that you believe in. You have a no-nonsense attitude, and your ability to follow the ethical principles that you believe in helps you to have a well-ordered and successful life, and to have many friends who trust you.

Moon is in Capricorn rasi:

According to De Luce: "The native will be attached to his wife and sons (fond of possessions); will be interested in all religious matters (form and authority); will be weak in the lower limbs (insufficient understanding, especially in intuitive perception - Moon debilitated in Capricorn); will have good eyes (aware of what is going on), and a thin waist (conservative); will understand and follow when once advised (not imaginative); will be liked by all and slow at work (does things the hard way); will not be able to endure cold or chill (is not adaptable to change). He will have wandering habits (attention vacillates); exceeding strength (persistence); will be an author; will be of a niggardly disposition (not endowed with keen insight); and attached to old women of low caste (holds on to outmoded or unworthy ideas); will be relentless and have no shame (dogged and insensitive)."

Section II: Yogas

You may be familiar with the word "yoga" as referring to various physical exercises and postures. The word "yoga" has a very different meaning as used in astrology and does not refer to physical exercises. The word yoga literally means "combination". This section of your report describes important combinations of astrological influences that produce specific results.

Vesi Yoga

Vesi yoga occurs when a planet other than the Moon is in the 2nd house from the Sun.

According to Raman: "The person will be fortunate, happy, virtuous, famous and aristocratic." According to Charak: "A native with this yoga is truthful, lazy, kind-hearted, virtuously disposed, with squinted eyes, having a tall stature and a balanced outlook, with good memory and only ordinary wealth."

Vesi Yoga, with Jupiter

In your chart Jupiter is in the 2nd house from Sun.

According to Charak: "Of a steady nature, truthful, wise, undaunted in battle."

Vesi Yoga, with Venus

In your chart Venus is in the 2nd house from Sun.

According to Charak: "Renowned, respectable, with many virtues, intrepid."

Bharathi Yoga

Bharathi yoga occurs when the ruler of the navamsa sign of the ruler of the 2nd, 5th or 11th house is in its own or exaltation sign, and is in conjunction with the ruler of the 9th house.

According to Raman: "World famous, a reputed scholar, fond of music, romantic, handsome, attractive, religiously inclined and bewitching eyes."

In your chart the ruler of the navamsa is occupied by the ruler of the 5th house in its own or exaltation sign and is in conjunction with the ruler of the 9th house.

Parijatha Yoga

Parijatha yoga occurs when the ruler of the sign of the ruler of the house occupied by the ruler of Ascendant, OR the ruler of the navamsa sign of the ruler of the rasi sign of the ruler of the Ascendant, is in (a) a kendra (1st, 4th, 7th or 10th) house, or (b) a trikona (1st, 5th or 9th) house, or (c) his own or (d) exaltation sign.

According to Raman: "Happy in the middle and last part of life, receiving the homage of Kings and Rulers, fond of wars, possessing elephants and horses, conforming to traditions and customs, generous and famous."

According to Charak: "A king happy in the middle and the concluding portions of his life, respectable, powerful, kind-hearted, and fond of battle."

In your chart the ruler of the navamsa sign of the ruler of the rasi of the ruler of the Ascendant is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house.

Brahma Yoga

Brahma yoga occurs when Jupiter is in a kendra (1st, 4th, 7th or 10th) house from the ruler of the 9th house, Venus is in a kendra (1st, 4th, 7th or 10th) house from the ruler of the 11th house, and Mercury is in a kendra (1st, 4th, 7th or 10th) house from the ruler of 1st or 10th house.

According to Raman: "The person will enjoy luxurious foods, will be respected by Brahmins and learned men, will be highly learned, long-lived, charitable and always bent on doing good deeds."

Harsha Yoga

Harsha yoga occurs when the ruler of the 6th house is in the 8th or 12th house.

According to Raman: "Harsha makes one fortunate, happy, invincible, physically strong, wealthy, famous and afraid of sinful deeds." According to Charak: "This is supposed to confer happiness, health and fame."

Harsha Yoga, in 8th or 12th house

In your chart the ruler of the 6th house is in the 8th or 12th house.

Charak quotes Parashara: "The person becomes sickly, hates learned men, goes after others' women and takes

pleasure in causing violence." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Sareera Soukhya Yoga

Sareera Soukhya yoga occurs when the ruler of the Ascendant, Venus or Jupiter is in a kendra (1st, 4th, 7th or 10th) house.

According to Raman: "The subject will be endowed with long life, wealth and political favors."

Rogagrastha Yoga

Rogagrastha yoga occurs when (a) Ruler of the Ascendant is in the 1st house, and is in conjunction with the ruler of the 6th, 8th, or 12th house, or (b) Ruler of the Ascendant is weak and is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house.

According to Raman: "The native will possess a weak constitution and be sickly." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart the ruler of the Ascendant is weak, and is in a quadrant (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house.

Krisanga Yoga

Krisanga yoga occurs when (a) Ruler of the Ascendant is in a dry sign (Aries, Taurus, Gemini, Leo, Virgo or Sagittarius), or (b) Ruler of the Ascendant is in the sign owned by a dry planet (Sun, Mars or Saturn), or (c) A malefic is in the 1st house, and the ruler of the navamsa of the 1st house is a dry planet (Sun, Mars or Saturn).

According to Raman: "The subject will have an emaciated or lean body and will suffer from bodily pains." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

In your chart the ruler of the Ascendant is in the sign owned by a dry planet (Sun, Mars or Saturn).

Dehasthoulya Yoga

Dehasthoulya yoga occurs when (a) Ruler of the Ascendant and the ruler of the navamsa sign of the ruler of the Ascendant are in Cancer, Scorpio or Pisces, or (b) Jupiter is in the 1st house, or (c) Jupiter is in Cancer, Scorpio or Pisces, and Jupiter aspects the Ascendant, or (d) Ascendant is in a water sign (Cancer, Scorpio or Pisces), and a benefic is in the 1st house, or (e) Ruler of the Ascendant is a water planet (Moon or Venus).

According to Raman: "Possessing a strong body is different from having an unwieldy and corpulent appearance. In the above combinations, by Dehasthoulya is meant stoutness of the body and has no reference to a well-built or strong physical appearance."

In your chart the ruler of the Ascendant and the planet in whose navamsa the ruler of the Ascendant is placed, are in Cancer, Scorpio or Pisces.

Swaveeryaddhana Yoga

Swaveeryaddhana yoga occurs when (a) Ruler of Ascendant is very strong, is in a kendra (1st, 4th, 7th or 10th) house, and is in conjunction with Jupiter, and the ruler of the 2nd house has 13 favorable vargas, or (b) Ruler of the sign in which the ruler of the navamsa occupied by the ruler of the Ascendant is strong, and is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the ruler of the 2nd house, or (c) Ruler of the 2nd house is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the ruler of the of 1st house, or (d) Ruler of the 2nd house is a benefic, and the ruler of the 2nd house is in its exaltation sign, or (e) Ruler of the 2nd house is a benefic, and the ruler of the 2nd house is in conjunction with another planet which is in its

exaltation sign.

According to Raman: "The subject will earn more money by his own efforts and exertions."

In your chart the ruler of the 2nd house is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the ruler of the 1st house.

In your chart the ruler of the 2nd house is a benefic, and the ruler of the 2nd house is in conjunction with a planet which is in its exaltation sign.

Matrumooladdhana Yoga

Matrumooladdhana yoga occurs when the ruler of the 2nd house is in conjunction with or aspected by the ruler of the 4th house.

According to Raman: "One earns money with the help of one's mother."

Amaranantha Dhana Yoga

Amarnantha Dhana yoga occurs when (a) more than one planet is in the 2nd house, and the ruler of the 2nd house and Jupiter are strong or (b) more than one planet is in the 2nd house, and the ruler of the 2nd house and Jupiter are in their own or exaltation signs.

According to Raman: "The native will enjoy wealth throughout life."

In your chart more than one planet is in the 2nd house, and the ruler of the 2nd house and Jupiter are in their own or exaltation signs.

Sumukha Yoga

Sumukha yoga occurs when (a) Ruler of the 2nd house is in a kendra (1st, 4th, 7th or 10th) house and is aspected by a benefic, or (b) Two or more benefics are in the 2nd house or (c) Ruler of the 2nd house is in a kendra (1st, 4th, 7th and 10th) house, is in its own or exaltation sign, and rulers of the 1st, 4th, 7th and 10th houses all have gopuramsa (planets are in their own or exaltation sign in 4 out of 6 divisional charts).

According to Raman: "The subject will have an attractive and smiling face."

In your chart two or more benefics are in the 2nd house.

Yuddha Praveena Yoga

Yuddha Praveena yoga occurs when the ruler of the navamsa sign of the planet ruling the navamsa sign of the ruler of the 3rd house is in the sign it rules in one of the 7 divisional charts (Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadashamsha, or Trimshamsha).

According to Raman: "The person becomes a capable strategist and an expert in warfare. The person will have the knack of giving battle in such a way as to overcome the resistance offered by the enemy without much bloodshed."

Bandhu Puja Yoga

Bandhu Puja yoga occurs when (a) Ruler of the 4th house is a benefic, is aspected by a another benefic, and Mercury is in the 1st house, or (b) Ruler of the 4th house is in conjunction with or aspected by Jupiter, or (c) Jupiter is in the 4th house, or (d) Jupiter aspects the 4th house.

According to Raman: "The person will be loved by his relatives and friends."

In your chart the ruler of the 4th house is in conjunction with or aspected by Jupiter.

Bandhubhisthyaktha Yoga

Bandhubhisthyaktha yoga occurs when (a) Ruler of the 4th house is in conjunction with or aspected by a malefic, or (b) Ruler of the 4th house is in an evil shastiamsa, or (c) Ruler of the 4th house is in its debilitation rasi, or (d) Ruler of the 4th house is in the house ruled by its enemy planet.

According to Raman: "The person will be deserted by his relatives. One possessing this combination could be misunderstood by his associates, friends and relatives, ostensibly for no fault of his."

In your chart the ruler of the 4th house is in an evil shastiamsa.

Bahuputra Yoga

Bahuputra yoga occurs when (a) Rahu is in the 5th house, Rahu in a navamsa chart is in a sign ruled by any planet other than Saturn, or (b) Ruler of the navamsa sign of a planet which is in conjunction with the ruler of the 7th house is in the 1st, 2nd or 5th house.

According to Raman: "The person will have a large number of children."

In your chart the ruler of the navamsa sign of a planet who is in conjunction with the ruler of the 7th house is in the 1st, 2nd or 5th house.

Ekaputra Yoga

Ekaputra yoga occurs when the ruler of the 5th house is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house.

According to Raman: "The person will have only one son."

Thrikalagnana Yoga

Thrikalagnana yoga occurs when (a) Jupiter is aspected by a benefic, is in its own sign in a navamsa chart, and has mrudwamsa (19th shashtiamsa), or (b) Jupiter is aspected by a benefic, is in its own sign in a navamsa chart, and has gopuramsa (Jupiter is in its own or exaltation sign in 4 out of 7 divisional charts).

According to Raman: "The native becomes capable of reading the past, present and future."

In your chart Jupiter is aspected by a benefic, is in its own sign in a navamsa chart, and has gopuramsa (Jupiter is in its own or exaltation sign in 4 out of 7 divisional charts).

Satkalatra Yoga

Satkalatra yoga occurs when (a) Ruler of the 7th house is in conjunction with or aspected by Jupiter, or (b) Ruler of the 7th house is in conjunction with or aspected by Mercury, or (c) Venus is in conjunction with or aspected by Jupiter, or (d) Venus is in conjunction with or aspected by Mercury.

According to Raman: "The native's wife will be noble and virtuous. The wife of one having this combination will be a woman of strict moral discipline, god-fearing and attached to her husband."

In your chart the ruler of the 7th house is in conjunction with or aspected by Mercury.

In your chart Venus is in conjunction with or aspected by Jupiter.

Raja Yoga

There are many kinds of Raja yogas. (a) Venus is in the 1st house, Aquarius is rising, and four planets are in their exaltation sign without occupying evil navamsas or shastiamsas, or (b) Moon is in the 1st house, Jupiter is in the 4th house, Venus is in the 10th house, and Saturn is in its own or exaltation sign, or (c) Ruler of the sign of a planet which is in the rasi of its fall, is in a kendra (1st, 4th, 7th, or 10th) house from the Moon or Lagna, or (d) Ruler of the sign of a planet which is in its exaltation sign, is in a kendra (1st, 4th, 7th, or 10th) house from the Moon or Lagna, or (e) Saturn is in its exaltation or Moolatrikona sign, is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th, or 9th) house, and is aspected by the ruler of the 10th house, or (f) The Moon is in conjunction with Mars in the 2nd or 3rd house, and Rahu is in the 5th house, or (g) Ruler of the 10th house is in the 9th house, in a navamsa chart the ruler of the 10th house is in its exaltation sign and has uttamamsa (planet is in its own or exaltation sign in 3 out of 7 divisional charts), or (h) Ruler of the 10th house is in the 9th house, in a navamsa chart the ruler of the 10th house is in the house ruled by its friend, and has uttamamsa (planet is in its own or exaltation sign in 3 out of 7 divisional charts), or (I) Jupiter is in the 5th house, is in a kendra (1st, 4th, 7th or 10th) house from the Moon, the Ascendant is in a fixed sign (Taurus, Leo, Scorpio or Aquarius), the ruler of the 10th house is in the 10th house, or (j) Ruler of the navamsa sign of the Moon is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the Ascendant or Mercury, or (k) Ruler of the navamsa sign of a debilitated planet is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house, and the Ascendant and the ruler of the Ascendant are in a movable sign (Gemini, Virgo, Sagittarius or Pisces), or (l) Ruler of the Ascendant is in conjunction with a planet in its fall, and Rahu and Saturn are in the 10th house, aspected by the ruler of the 9th house.

According to Raman: "The subject becomes a ruler or an equal to him."

In your chart Raja yoga occurs because the ruler of the navamsa sign of the Moon is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th or 9th) house from the Ascendant or Mercury.

Uttamadi Yoga

Uttamadi yoga occurs when (a) the Moon is in a kendra (1st, 4th, 7th or 10th) house from the Sun, or (b) the Moon is in a panapara (2nd, 5th, 8th or 11th) house from the Sun, or (c) the Moon is in an apoklima (3rd, 6th, 9th, or 12th) house from the Sun.

In your chart the Moon is in an apoklima (3rd, 6th, 9th, or 12th) house from the Sun.

According to Charak: "The wealth, learning, efficiency and fame of the native are plenteous."

Uttamadi Yoga, with Moon in the 12th house from Sun

Charak quotes Manasagari: "Wealthy, respectable, with many comforts."

Section III: Other Influences

In this final section of your Vedic Astrology Insight Report, various other important astrological influences are interpreted.

Moon is in cardinal sign:

Charak quotes Varahamihira: "Charitable, enthusiastic, resourceful."

Sun conjunct Mercury:

According to Charak: "Learned, sweet-tongued, clever, earns wealth by serving others, scholarly, good in looks,

and fickle."

Sun and Mercury are in the 1st house:

Charak quotes Saravali: "Learned, talkative, strong, wise, long-lived."

Jupiter conjunct Venus:

According to Charak: "Very learned, blessed with virtuous wife, wealthy, religious, virtuous, earns his living through the use of his learning."

FIRST HOUSE

Aquarius on the 1st house cusp:

You get annoyed very easily.

Sun in the 1st house and has one favourable varga:

According to De Luce: "Sun gives a square body with large, strong boney structure. Your face is broad, the hair limited and tends to stand out from the head. Sun in this position frequently indicates a person of a bilious or irritable temperament who demands attention even when he does not command it."

Sun: (a) is in its fall, or (b) is weak.

In your chart the Sun is weak.

According to De Luce: "Brings poverty, lack of public recognition, and sorrow through children." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Ruler of the Ascendant is in conjunction with or aspected by a benefic:

According to De Luce: "You will know how to be happy regardless of your material circumstances."

Ruler of the Ascendant is: (a) conjunct a malefic, or (b) in a dushtana house, or (c) conjunct the ruler of a dushtana house, or (d) weak and in a kendra or trikona house, or (e) weak and at least one malefic is in the 1st house.

In your chart the ruler of the Ascendant is weak and at least one malefic is in the 1st house.

In your chart the ruler of the Ascendant is weak, is in a kendra (1st, 4th, 7th or 10th) or trikona (1st, 5th, or 9th) house.

According to De Luce: "Indications of poor health."

SECOND HOUSE

Pisces on the 2nd house cusp:

You love to do good for others and will have a steady income.

Ruler of the 2nd house is in its own, exaltation or is in the same sign as its friend, and has gopurasamsa (4 favorable vargas).

In your chart the ruler of the 2nd house is in its own or exaltation sign and has gopurasamsa.

According to De Luce: "You will have a full face, with strong bony structure and well-padded flesh."

Jupiter is very strong, and (a) is in its own or exaltation sign, or (b) has vargottama, OR Ruler of the 2nd house: (a) is conjunct Jupiter, or (b) is conjunct Venus, and has iravatamsa, or (c) has paravatamsa or (d) is conjunct Mercury, and has iravatamsa.

In your chart the ruler of the 2nd house is conjunct Venus and has iravatamsa.

According to De Luce: "You are a persuasive speaker."

Ruler of the 2nd house: (a) is in its own or exaltation rasi, or (b) is in the same rasi as its friend.
In your chart the ruler of the 2nd house is in its own or exaltation sign.
According to De Luce: "You are a capable speaker before legal assemblies."

Benefic is in the 2nd house:

According to De Luce: "Turns the appetite toward bland and sweet foods, such as fruits, grains, nuts, vegetables, milk and milk products, honey, etc."

Ruler of the 2nd house conjunct or aspected by a benefic:

According to De Luce: "A moderate appetite is indicated."

Ruler of the 2nd house conjunct a benefic, and (a) in its exaltation or (b) in a kendra house, or (c) in the rasi ruled by its friend, or (d) in the rasi ruled by a benefic, OR Rulers of the 1st and 2nd in their exaltation rasis, and they have beneficial aspects, OR Ruler of the Ascendant is very strong, the rasi dispositor of the ruler of the 2nd is in a kendra house, and the ruler of the 2nd house: (a) in its exaltation, or (b) in the 5th, 9th or 11th house, OR Saptamsa dispositor of ruler of the 10th is very strong, and is aspected by Jupiter and Venus, OR Ruler of the 2nd house: (a) is in a drekkana whose ruler is in a navamsa which is ruled by a very strong planet, or (b) in its exaltation, conjunct or aspected by Jupiter, and another exalted planet is in the 2nd house, conjunct or aspected by Jupiter, or (c) in its own or exaltation sign, and aspected by ruler of the 11th house or Jupiter, or (d) has gopurasamsa, (e) has simhasamsa, or (f) navamsa dispositor is a benefic, (g) gopurasamsa, and Jupiter has paravatamsa, or (h) has simhasamsa and Jupiter, Venus, Mercury and waxing Moon occupy any kendra house, OR Rulers of the 2nd, 4th and 9th houses and Jupiter are in the 10th house and have very strong shadbala, (I) conjunct a benefic, and Moon is in the 2nd house, and 2nd house cusp has paravatamsa, (j) is very strong, has iravatamsa, Jupiter has simhasamsa and Venus has gopurasamsa, OR Ruler of the 10th house has gopurasamsa and aspects navamsa dispositor of the ruler of the Ascendant, OR Rulers of the 1st, 2nd and 11th houses have paravatamsa, and three benefics in a kendra house.

In your chart the ruler of the 2nd house has gopurasamsa.

In your chart the ruler of the 2nd house has simhasamsa.

According to De Luce: "Great Wealth."

Navamsa dispositor of the ruler of the rasi of the ruler of the 2nd house is in a bad shastyamsa, and is in a varga ruled by Mars or Saturn.

According to De Luce: "The native becomes penniless." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

THIRD HOUSE

Aries on the 3rd house cusp:

You love to explore the world.

Ruler of the 3rd house and Mars are in even rasi or navamsas.

In your chart the ruler of the 3rd house and Mars are in even navamsa.

According to De Luce: "You will have sisters."

Ruler of the 3rd house or Mars is in the navamsa it rules or is exalted.

In your chart the ruler of the 3rd house is in its own or exalted navamsa.

In your chart Mars is in its own or exalted navamsa.

According to De Luce: "You will be courageous."

Ruler of the 3rd house is in a fixed rasi or navamsa.

In your chart the ruler of the 3rd house is in a fixed navamsa.
According to De Luce: "Your courage increases after the battle begins."

Ruler of the 3rd: (a) is in a cruel shastyamsa, or (b) is in conjunction with or aspected by a malefic.
In your chart the ruler of the 3rd house is in a cruel shastyamsa.
According to De Luce: "You become stupid or dull in warfare." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Mars: (a) is very strong, or (b) has at least two favorable vargas, or (c) has cruel shastyamsa, or (d) is in the 12th house.
In your chart Mars is in a cruel shashtiamsa.
According to De Luce: "You suffer defeat in battle."

Ruler of the 3rd house conjunct Rahu or Ketu:
According to De Luce: "You will appear bold but have a timid and wavering mind."

FOURTH HOUSE

Taurus on the 4th house cusp:
You could lead a luxurious life.

Jupiter: (a) is in the 4th house, or (b) is in conjunction with or aspected by the ruler of the 4th house.
In your chart Jupiter is in conjunction with or aspected by the ruler of the 4th house.
According to De Luce: "The native becomes a leader of his kinsmen."

Ruler of the 4th house is aspected by Mars, OR Ruler of the 4th house is aspected by the ruler of the 3rd house, OR Navamsa dispositor of the 4th house: (a) is in a kendra house, or (b) is in conjunction with or aspected by Mars.
In your chart the navamsa dispositor of the 4th house is in a kendra house.
According to De Luce: "Land acquired through brothers."

FIFTH HOUSE

Gemini on the 5th house cusp:
There could be problems related to your reproductive system.

Ruler of the 5th house, 5th house cusp or Jupiter is in conjunction with or aspected by a benefic, OR Jupiter is the ruler of the 5th house and is very strong, OR Rulers of the 1st and the 5th house conjunct a benefic in a kendra house, and the ruler of the 2nd house is strong, OR Navamsa dispositor of the ruler of the 5th house conjunct a benefic in the 5th house, OR Rulers of the 1st and the 5th houses are: (a) in the same house, or (b) in their exaltation sign, or (c) in the same rasi as their friends.
In your chart Jupiter is in conjunction with or aspected by a benefic.
According to De Luce: "Indications of Progeny."

Ruler of the 5th house is Mercury or Saturn, the ruler is in the rasi and navamsa ruled by Mercury or Saturn, OR Rasi and navamsa of the ruler of the 5th house do not agree (i.e if one is in an odd sign, the other is in an even sign).
In your chart the ruler of the 5th is in an odd rasi and even navamsa.
According to De Luce: "The sex of the child cannot be predicted."

5th house is aspected by a malefic, and Jupiter is in the 5th house, OR Ruler of the 5th house is in

conjunction with or aspected by a malefic, OR Ruler of the 5th house: (a) is in its fall, or (b) combust, or (c) is in the navamsa of its fall, and (a) is aspected by a malefic, or (b) is in the 6th, 8th or 12th house, OR drekkana dispositor of the navamsa dispositor of the ruler of the 12th house aspects the ruler of the 5th house, OR Ruler of the 5th house is in the 6th, 8th or 12th house, aspected by a malefic and is in cruel shastyamsa.

In your chart the ruler of the 5th house is in conjunction with or aspected by a malefic.

In your chart the ruler of the 5th house is in the navamsa of its fall and is in the 6th, 8th or 12th house.

According to De Luce: "Loss of Children." Remember that ancient Vedic interpretations are not literally true!

Any astrological influence can also be positive.

SIXTH HOUSE

Cancer on the 6th house cusp:

You might have problems related to your chest, heart, lungs and stomach.

Mercury is in 6th house, is in the navamsa of its fall, and aspected by a malefic:

According to De Luce: "Phlegmatic complaints are indicated."

Mercury is in Capricorn or Aquarius:

According to De Luce: "The native will do other people's work, will be poor and contract debts." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

Jupiter is in its own rasi (Sagittarius or Pisces):

According to De Luce: "The native may be either a king, minister, or a commander of armed forces, or possess immense wealth."

SEVENTH HOUSE

Leo on the 7th house cusp:

You and your partner might not agree on each other's views.

Ruler of the 7th house is close to the ruler of the 1st house OR A benefic is close to the cusp of the 1st or 7th house, OR A benefic is in the 1st, 2nd, or the 7th house, having beneficial vargas, and if the dispositor of this benefic varga is conjunct or aspected by a benefic, OR Ruler of the 7th house has six favorable vargas, and the ruler of the 1st house is in a good shastyamsa.

In your chart a benefic is in the 1st, 2nd, or the 7th house, has beneficial vargas, and the dispositor of this benefic is conjunct or aspected by a benefic.

According to De Luce: "Indications of early marriage."

EIGHTH HOUSE

Virgo on the 8th house cusp:

You might have an unstable income.

8th house cusp is in a mutable rasi:

According to De Luce: "The native dies while traveling."

Jupiter in phlegm rasi:

According to De Luce: "Produces diseases of an obscure nature, brought on by worry, or lack of discipline. It has always been an indicator of disorders of the liver." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

NINTH HOUSE

Libra on the 9th house cusp:

You could shine in the fields of law or teaching. You might have a devoted father.

The Sun or the ruler of the 9th house: (a) is exalted or (b) has six favorable vargas.

In your chart the ruler of the 9th house is in its exaltation rasi.

According to De Luce: "Prosperity of the father is indicated, and the native will reap advantages therefrom."

Rahu or Saturn is in the 9th house.

In your chart Rahu is in the 9th house.

According to De Luce: "Will give ulterior motives to acts of charity."

TENTH HOUSE

Scorpio on the 10th house cusp:

You could be a lawyer, researcher or politician.

Saturn is in the 10th house:

According to De Luce: "Holds dominion over all occupations which require hard work, tedious or exacting skills, or no skill at all. It is often indicative of occupations which are lowly, despised, disgraceful, degraded, or which use cheap or inferior material. Because of the limiting factor of Saturn, the work which comes under his rulership frequently pays little, or there is lack of ability to work, so that the native lives off public charity, or by inciting pity through self-inflicted bodily injuries. Being of a cruel and heartless nature, Saturn often rules occupations which create ill-will between persons, or by those which profit from the misfortunes of others. When Saturn is in the 10th house the source of inherited wealth is from the inferiors, servants, or employees."

ELEVENTH HOUSE

Sagittarius on the 11th house cusp:

You may have many friends and you might be able to help people achieve their goals.

TWELFTH HOUSE

Capricorn on the 12th house cusp:

You learn the value of saving money the hard way.

Moon is in the 12th house:

According to De Luce: "The native incurs dislike from many people, is subject to various miseries and insults; his affairs will suffer through inactivity or ineptitude." Remember that ancient Vedic interpretations are not literally true! Any astrological influence can also be positive.

APPENDIX

Vedic astrology is an ancient system of astrological analysis practiced by many thousands of astrologers over the centuries. Vedic astrology, like modern western astrology, has not been validated scientifically, and you should think critically about the information provided to see if it appears to be accurate and relevant. No astrological information should be blindly believed in. Astrology simply lacks the scientific proof that established

sciences have. On the other hand, many people have found astrology to be useful and helpful.

A technical note for astrologers:

In your report there are references to strong planets and weak planets. Different Vedic astrologers use different methods to determine when a planet is strong. In this report a planet is determined to be strong or weak according to the following point system:

- (1) A planet in the sign of its:
 - * Moolatrikona gets 4 points.
 - * Exaltation: gets 3 points
 - * Own gets: 2 point.
 - * Fall gets: -4 points.
- (2) A planet in the sign ruled by:
 - * Great friend gets: 2 points.
 - * Friend gets: 1 point.
 - * Great enemy gets: -2 points.
 - * Enemy gets: -1 point.
- (3) A planet in vargottama (in the same sign in both rasi and navamsa chart) gets 1 point.
- (4) A planet gets 1 point if its is in its strong house (Dig bala):
 - * Mercury and Jupiter are strong in the 1st house.
 - * Venus and Moon are strong in the 4th house.
 - * Sun and Mars are strong in the 10th house.
 - * Saturn is strong in the 7th house.

A planet is considered to be VERY STRONG when the total points assigned to it using the above system is at least 5 points, STRONG when it has 3 or 4 points, WEAK when it has 1, 0 or -1 point, VERY WEAK when it has -2 points or less.

Benefics and Malefics:

There are different systems for determining when a planet is benefic or malefic. In this report Venus, Jupiter, waxing Moon, and well associated Mercury (not in the same house with a natural malefic, or not within 10 degrees of the Sun) are considered to be a benefic. The Sun, Mars, Saturn, Rahu, Ketu, the waning Moon and poorly associated Mercury (Mercury is in the same house as a natural malefic, or is within 10 degrees of Sun) are considered to be malefics. This method of determining whether a planet is benefic or malefic is known as natural benefics and malefics.

Vargas (Divisional charts):

There are a total of sixteen divisional charts. They are Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadasamsa, Trimsamsa, Dashamsa, Shodhashamsa, Shashtiamsa, Vimshamsa, Chaturtamsa or Turyamsa, Chaturvimsa or Siddhamsha, Saptavimshamsa or Bhamsha, Khavedamsh or Swawedamsha, and Akshavedamsha.

Vargas used: When not specified which varga is being used, the first seven vargas (Rasi, Hora, Drekkana, Saptamsa, Navamsa, Dwadasamsa, and Trimsamsa) are considered in calculation.

Favorable vargas: A planet is in its own or exaltation sign in a divisional chart.

Unfavorable or evil vargas: A planet is in the rasi of its fall in a divisional chart.

Parijatamsa: Planet has to be in a favorable sign in two out of seven divisional charts.

Gopurasamsa: Planet has to be in a favorable sign in four out of seven divisional charts.

Simhasamsa: Planet has to be in a favorable sign in five out of seven divisional charts.
Paravatamsa: Planet has to be in a favorable sign in six out of seven divisional charts.
Devalokamsa: Planet has to be in a favorable sign in seven or eight out of sixteen divisional charts.
Iravatamsa: Planet has to be in a favorable sign in nine out of sixteen divisional charts.
Vyshnasamsa: Planet has to be in a favorable sign in ten out of sixteen divisional charts.
Saivasamsa: Planet has to be in a favorable sign in eleven out of sixteen divisional charts.
Bhasvadamsa: Planet has to be in a favorable sign in twelve out of sixteen divisional charts.
Vaisheshikamsa: Planet has to be in a favorable sign in thirteen out of sixteen divisional charts.

Explanation of few technical terms:

- * Kendra houses are: 1st, 4th, 7th and 10th houses.
- * Trikona houses are: 1st, 5th, and 9th houses.
- * Dusthana houses are: 6th, 8th and 12th houses.
- * Cadent houses are: 3rd, 6th, 9th and 12th house.
- * Fixed signs are: Taurus, Leo, Scorpio or Aquarius.
- * Movable signs are: Gemini, Virgo, Sagittarius or Pisces.
- * Cardinal signs are: Aries, Cancer, Libra or Capricorn.
- * Moist Planets are: Moon, Venus or Jupiter.
- * Pitta or bile rasis are: Aries, Leo or Sagittarius.
- * Vata or wind rasis are: Taurus, Virgo or Capricorn.
- * Kapha (phlegm, the cold moisture of the body) rasis are: Cancer, Scorpio, and Pisces.
- * Tridhatu (combination of Pitta, Vata and Kapha) rasis are: Gemini, Libra, and Aquarius.